

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-720(A78075)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 18-720 APPLICATION/CLAIM NO.: A78075 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: BNP Family Limited Partnership
ADDR: c/o Bruce Johnson
PO Box 909
Mesquite, NV 89024

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 07/03/2008|PRIORITY: 07/03/2008|PUB BEGAN: 07/30/2008|PUB ENDED: 08/06/2008|NEWSPAPER: The Times-News
ProtestEnd:08/26/2008|PROTESTED: [HearHeld]|HEARNG HLD:02/23/2010|SE ACTION: [Approved]|ActionDate:03/11/2010|PROOF DUE: 03/31/2015
EXTENSION: 02/23/2015|ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR:07/09/2008|RENOVATE: |RECON REQ: |TYPE: [ ]|50YR DATE: 03/11/2060
PD BOOK: [ 18- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

"<font size=4><b>GOOGLE VIEW</b></font></A>\*</FONT></B>
LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 113.768 acre-feet
SOURCE: Underground Water Well (existing/provisional)
COUNTY: Juab COMMON DESCRIPTION: Callao

POINT OF DIVERSION -- UNDERGROUND:
(1) S 765 ft E 306 ft from W4 cor, Sec 06, T 11S, R 16W, SLBM
DIAMETER OF WELL: 10 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: 433897

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 627318.
IRRIGATION: 28.4 acres PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: 6.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals
Sec 06 T 11S R 16W SLBM \* | | X | | \* | | | | \* | | | | \* | | | | \* | | | | \* 28.4000
GROUP ACREAGE TOTAL: 28.4000

SEGREGATION HISTORY\*\*\*\*\*

This Right as originally filed:
FLOW IN QUANTITY IN \*-----W A T E R U S E S-----\*
CFS ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER
ACREAGE (ELUs) (FAMILIES) (\*-----ACRE-FEET-----\*)
113.768 28.4000 6.0000

PROTESTANTS\*\*\*\*\*

NAME: United States Dept. of the Interior NAME:

ADDR: c/o Megan Estep  
PO Box 25486, Denver Federal Center  
Denver, CO 80225-0486

ADDR:

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*

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FILED: 02/23/2015|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required  
ProtestEnd: |PROTESTED: [ ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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